



माध्यमिक शिक्षा बोर्ड, राजस्थान  
 Board of Secondary Education, Rajasthan  
 राजस्थान प्रदेश, 2007  
 Secondary School Examination - 2007  
 (अवधि/Mark Sheet)

क्रमांक 0142163  
 Serial No.

एनरोल नंबर  
 Enrol No. 77140119

| सूचिका  | कक्षा | विषय | विद्यार्थी/बो. अदि. | जन्म तिथि | वर्गीकरण/विद्यार्थी वर्ग | सूचिका नं. |
|---------|-------|------|---------------------|-----------|--------------------------|------------|
| 0140129 | 05172 | 05   | 05047               | 18-03-93  | REGULAR                  | 1 134248   |

परीक्षार्थी का नाम MONU KUMAR  
 पिता का नाम JAWAHAR SINGH  
 माता का नाम VEER WATI

| विषय एवं पूर्णांक/व्यवस्थापक | हिन्दी 100/33            |     |     | अंग्रेजी 100/33        |     |     | विज्ञान 100/33 |     |          |     |     |     |
|------------------------------|--------------------------|-----|-----|------------------------|-----|-----|----------------|-----|----------|-----|-----|-----|
|                              | I                        | समक | योग | I                      | समक | योग | I              | II  | समक      | योग |     |     |
| प्राप्तांक                   | 48                       | 10  | 058 | 45                     | 09  | 054 | 16             | 24  | 10       | 050 |     |     |
| विषय एवं पूर्णांक/व्यवस्थापक | सामाजिक विज्ञान 100/33   |     |     | संस्कृत 100/33         |     |     | कुल योग 100/33 |     |          |     |     |     |
|                              | I                        | II  | समक | योग                    | I   | II  | समक            | योग | I        | समक | योग |     |
| प्राप्तांक                   | 23                       | 23  | 10  | 056                    | 15  | 11  | 10             | 036 | SANSKRIT | 53  | 10  | 063 |
| कुल पूर्णांक 600             | कुल प्राप्तांक 317 52.83 |     |     | परिणाम SECOND DIVISION |     |     |                |     |          |     |     |     |

| विषय एवं पूर्णांक     | अवधि/समक | अवधि/समक | अवधि/समक | अवधि/समक | अवधि/समक |
|-----------------------|----------|----------|----------|----------|----------|
|                       | 100      | 100      | 100      | 100      | 100      |
| प्राप्तांक एवं श्रेणी | 83       | 89       | 86       | A        | A        |

प्रकाशित  
 & मंच

दिनांक  
 Date 12-06-07

(विशेष विवरण हेतु - कृ. पू. घ.)

*(Handwritten Signature)*

(आम वी. सुंदर)  
 निदेशक (विद्यार्थी)



भारत सरकार  
GOVERNMENT OF INDIA



मोनू कुमार  
Monu Kumar

जन्म वर्ष / Year of Birth : 1993

पुरुष / Male



8203 6933 3170

आधार – आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:

S/O: जवाहर सिंह, 94, अजरोदा,  
भरतपुर, सुहांस, राजस्थान,  
321408

Address:

S/O: Jawahar Singh, 94,  
Ajroda, Bharatpur, Suhans,  
Rajasthan, 321408



1947  
1800 180 1947



help@uidai.gov.in

WWW

www.uidai.gov.in

P.O. Box No. 1947,  
Bengaluru-560 001



# UNIVERSITY OF RAJASTHAN

S. No. 55379

Copy of Marks obtained at the

B.A PART-III EXAM. 2012

Roll No. 670513

E. No. 00/63124

Name **MONU KUMAR**

Category **REGULAR** Medium **HINDI**

Father's Name **JAWAHAR SINGH**

Mother's Name **VEERWATI**

College/Deptt./Centre **M.S.J. COLLEGE, BHARATPUR**



| Subject(s) Offered   | Max. Marks | Min. Marks | Marks Obtained |    |     |     | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|-----|---------------|---------|-------------------------------|
|  |            |            | I              | II | III | IV  |               |         |                               |
| <b>OPTIONAL</b>  |            |            |                |    |     |     |               |         | <b>PART-I</b>                 |
| 3108 -POLITICAL SCIENCE  | 200        | 72         | 51             | 52 |     | 103 | 103           |         | 312                           |
| 3109 -HISTORY  | 200        | 72         | 38             | 44 |     | 82  | 82            |         | <b>PART-II</b>                |
| 3116 -SOCIOLOGY  | 200        | 72         | 44             | 57 |     | 101 | 101           |         | 304                           |
|  |            |            |                |    |     |     |               |         | <b>PART-III</b>               |
|  |            |            |                |    |     |     |               |         | 286                           |
|  |            |            |                |    |     |     |               |         | <b>GRAND TOTAL</b>            |
|  |            |            |                |    |     |     |               |         | 902 / 1800                    |
|  |            |            |                |    |     |     |               |         | <b>RESULT/DIV</b>             |
|  |            |            |                |    |     |     |               |         | <b>SECOND</b>                 |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks: |            |            |                |    |     |     |               | 286     |                               |

G-Passed by Grace  
JAIPUR

A-Aham

(For Notes, Please see on reverse)

Result declared on

18/06/12 ISSUE DATE 27/06/12

*P. L. Rajan*  
Controller of Examinations





# UNIVERSITY OF RAJASTHAN

S. No. 629

COPY OF MARKS OBTAINED AT THE : M A FINAL HISTORY EXAM-2015

ROLL NO. : 1321667

Ordinance :

Enrol. No. 09/63124

Name : MONU KUMAR

Father's Name : JAWAHAR SINGH

Mother's Name : VEERWATI

Category : REGULAR

College/Centre : M.S.J. COLLEGE, BHARATPUR



## PAPER (S) OFFERED

| Final :      |                                  | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|--------------|----------------------------------|------------|------------|----------------|---------|
| 6675-A-I     | ANCIENT INDIAN HISTORY ( C 2008C | 100        | 25         | 55             |         |
| 6676-A-II-I  | SOCIAL AND ECONOMIC LIFE IN ANCI | 100        | 25         | 59             |         |
| 6680-A-III-I | EPIGRAPHY AND NUMISMATICS        | 100        | 25         | 63             |         |
| 6693-IV-V    | INDIAN NATIONAL MOV & THOUGHT    | 100        | 25         | 66             |         |
| 6694-V       | MAIN TRENDS IN HIST & CULTURE OF | 100        | 25         | 56             |         |



| EXAMINATION | Marks in Paper (N) |                 | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of degree | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|------------|--|------------------------------------|----------|
|             | Appeared           | Already cleared |                 |            |  |                                    |          |
| PREV        | -                  | 223             | 228 /400        | P          |  |                                    |          |
| FINAL       | 299                | -               | 269 /500        | P          |  | 527/900                            | SECOND   |

G- Passed by G HINDI R- Eligible to reappear

F- Failed

W/A - Marks Ignored

MEDIUM : (Issue Date : 23/07/2015)

Result declared on 07/07/2015

JAIPUR

(For Notes, Please see to reverse)

## National Testing Agency (NTA)

Print

UGC-NET RESULT June, 2019

Roll Number : RJ065271116 Application Number 190510339494

Candidate's Name : MONU KUMAR

Mother's Name : VEERWATI

Father's Name : JAWAHAR SINGH

Category : EWS Person with Disability(PwD)\* : -

Subject : HISTORY

No of Candidates in this Subject Registered : 67073 Appeared : 44042

Applied For : JRF &amp; ASSISTANT PROFESSOR



| Paper     | Maximum Marks | Marks Obtained | Percentage of Marks Obtained | Percentile Score@ |
|-----------|---------------|----------------|------------------------------|-------------------|
| Paper-1 : | 100           | 54             | 54.00                        | 81.6433566        |
| Paper-2 : | 200           | 92             | 46.00                        | 89.7761330        |
| Total :   | 300           | 146            | 48.67                        | 89.1086187        |

Result : QUALIFIED FOR ASSISTANT PROFESSOR ONLY

\*\* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

\*@ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

Dated : 12.07.2019

Senior Director NTA UGC-NET

[Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship \(JRF\)& Assistant Professor Both](#)

- Note:** Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
- The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them.
  - Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: [www.ncbc.nic.in](http://www.ncbc.nic.in), candidate will be given such special concessions as may be decided by the UGC.